

## SUMMARY OF EXPENSES FOR COUNCILLOR ALLAN WESLEY

### For the Second Quarter (Q2) ending June 30, 2026

| Date      | Expense Description                                                                       | Travel            |          | Meals & Accommodation | Cell Phone | Courses, Conferences & Seminars | Promotions & Networking | Per Diems*    | Total       |
|-----------|-------------------------------------------------------------------------------------------|-------------------|----------|-----------------------|------------|---------------------------------|-------------------------|---------------|-------------|
|           |                                                                                           | Mileage @ 0.73/km | Amount   |                       |            |                                 |                         | Half/Full Day |             |
| 15-Jan-26 | Attended Policing Committee Meeting                                                       |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 13-Feb-26 | Attended Tourism Hosting Grant Committee Meeting                                          |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 26-Feb-26 | FCM Conference Registration (June 4-7, 2026 event date)                                   |                   |          |                       |            | \$ 1,254.75                     |                         |               | \$ 1,254.75 |
| 06-Mar-26 | Assessment 101 Webinar Registration (January 14, 2026 event date)                         |                   |          |                       |            | \$ 52.50                        |                         |               | \$ 52.50    |
| 10-Mar-26 | Attended CoFS Facilities Tour                                                             |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 12-Mar-26 | Attended Meeting with EIPS Trustees                                                       |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 19-Mar-26 | Attended Policing Committee Meeting                                                       |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 24-Mar-26 | Attended City Hall Tour                                                                   |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 26-Mar-26 | Attended Strathcona Policing Committee Meeting                                            |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 16-Apr-26 | Attended Strathcona State of the County Address Lunch                                     |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 23-Apr-26 | Attended Strategic Planning Session Day One                                               |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 29-Apr-26 | Attended Strategic Planning Session Day Two                                               |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |
| 29-Apr-26 | Attended Arrow Utilities Info Session                                                     |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 29-Apr-26 | Chamber of Commerce May Mixer Registration (May 8 event date)                             |                   |          |                       |            |                                 | \$ 10.50                |               | \$ 10.50    |
| 08-May-26 | Chamber of Commerce MLAs Fireside Chat Registration (May 22 event date)                   |                   |          |                       |            |                                 | \$ 50.00                |               | \$ 50.00    |
| 22-May-26 | Attended Chamber of Commerce MLAs Fireside Chat                                           |                   |          |                       |            |                                 |                         | \$ 125.00     | \$ 125.00   |
| 26-May-26 | Attended City Council Meeting in excess of six hours                                      |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |
| 27-May-26 | Canadian Association of Police Governance Conference Registration (Aug. 12-14 event date) |                   |          |                       |            | \$ 1,076.25                     |                         |               | \$ 1,076.25 |
| 29-May-26 | Donation to FS Food Gatherers Society in support of PA system rental                      |                   |          |                       |            |                                 | \$ 155.85               |               | \$ 155.85   |
| 02-Jun-26 | AB Municipalities Summer Leaders' Caucus Registration (June 10 event date)                |                   |          |                       |            | \$ 126.00                       |                         |               | \$ 126.00   |
| 04-Jun-26 | Mileage to FCM Conference Day One (FS to 9650 Jasper Ave, Edmonton, Return)               | 70                | \$ 51.10 |                       |            |                                 |                         |               | \$ 51.10    |
| 04-Jun-26 | Parking at FCM Conference Day One                                                         |                   | \$ 16.00 |                       |            |                                 |                         |               | \$ 16.00    |
| 04-Jun-26 | Attended FCM Conference Day One                                                           |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |
| 05-Jun-26 | Mileage to FCM Conference Day Two (FS to 9650 Jasper Ave, Edmonton, Return)               | 70                | \$ 51.10 |                       |            |                                 |                         |               | \$ 51.10    |
| 05-Jun-26 | Parking at FCM Conference Day Two                                                         |                   | \$ 16.00 |                       |            |                                 |                         |               | \$ 16.00    |
| 05-Jun-26 | Attended FCM Conference Day Two                                                           |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |
| 09-Jun-26 | Attended City Council Meeting in excess of six hours                                      |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |
| 10-Jun-26 | Attended AB Municipalities Summer Leaders' Caucus                                         |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |
| 16-Jun-26 | Attended City Council Meeting in excess of six hours                                      |                   |          |                       |            |                                 |                         | \$ 250.00     | \$ 250.00   |

|                          |                                                      |       |           |      |      |             |           |             |             |
|--------------------------|------------------------------------------------------|-------|-----------|------|------|-------------|-----------|-------------|-------------|
| 17-Jun-26                | Attended Arrow Utilities Ribbon Cutting              |       |           |      |      |             |           | \$ 125.00   | \$ 125.00   |
| 18-Jun-26                | Attended Policing Committee Meeting                  |       |           |      |      |             |           | \$ 125.00   | \$ 125.00   |
| 23-Jun-26                | Attended City Council Meeting in excess of six hours |       |           |      |      |             |           | \$ 250.00   | \$ 250.00   |
|                          |                                                      |       |           |      |      |             |           |             |             |
| Q1 Expense Total         |                                                      | 0KM   | \$ -      | \$ - | \$ - | \$ 1,307.25 | \$ -      | \$ 875.00   | \$ 2,182.25 |
| Q2 Expense Total         |                                                      | 140KM | \$ 134.20 | \$ - | \$ - | \$ 1,202.25 | \$ 216.35 | \$ 2,750.00 | \$ 4,302.80 |
| Q3 Expense Total         |                                                      |       |           |      |      |             |           |             |             |
| Q4 Expense Total         |                                                      |       |           |      |      |             |           |             |             |
| ACTUAL YTD EXPENSE TOTAL |                                                      | N/A   | \$ 134.20 | \$ - | \$ - | \$ 2,509.50 | \$ 216.35 | \$ 3,625.00 | \$ 6,485.05 |

Effective June 16, 2026  
\*Half Day Per Diem 1.5 hr - 4 hours = \$125  
Full Day Per Diem - Excess of 4+ hours = \$250